Math 220 Fall 2021, Lecture 8: Quantifiers

0.1. Sets (cont'd)

Definition 0.1.1. Two sets *S* and *T* are said to be **disjoint** if they have no element in common, i.e., if $S \cap T = \emptyset$.

For example, the sets $\{2,4\}$ and $\{1,7\}$ are disjoint. But the sets $\{2,4\}$ and $\{2,7\}$ are not.

We notice that our notions of union and intersection can be extended to multiple sets:

Definition 0.1.2. Let S_1, S_2, \ldots, S_k be k sets. Then,

$$S_1 \cup S_2 \cup \dots \cup S_k = \{x \mid x \text{ lies in some } S_i\}$$

= $\{x \mid x \in S_1 \text{ OR } x \in S_2 \text{ OR } \dots \text{ OR } x \in S_k\}$
= $((((S_1 \cup S_2) \cup S_3) \cup S_4) \cup \dots) \cup S_k.$

When k = 0, this is the empty set.

Definition 0.1.3. Let S_1, S_2, \ldots, S_k be k sets with k > 0. Then,

$$S_1 \cap S_2 \cap \dots \cap S_k = \{x \mid x \text{ lies in all } S_i\}$$

= $\{x \mid x \in S_1 \text{ AND } x \in S_2 \text{ AND } \dots \text{ AND } x \in S_k\}$
= $((((S_1 \cap S_2) \cap S_3) \cap S_4) \cap \dots) \cap S_k.$

This makes no sense for k = 0.

Here is another important way of combining sets:

Definition 0.1.4. Let *S* and *T* be two sets. Then, we define $S \times T$ to be set of all ordered pairs (s, t), where $s \in S$ and $t \in T$.

Okay, but what is an "ordered pair"?

An **ordered pair** (short: **pair**) is a list consisting of two objects. Unlike a set, an ordered pair has a well-defined order – i.e., it has a well-defined first entry and a well-defined second entry. For example, (2,3) and (3,2) are two different ordered pairs, even though $\{2,3\}$ and $\{3,2\}$ are the same set. Also, the two entries in an ordered pair can be equal.

The set $S \times T$ is called the **Cartesian product** (or just **product**) of *S* and *T*.

Example 0.1.5. We have

$$\{1,2\} \times \{7,8,9\} = \{(s,t) \mid s \in \{1,2\} \text{ and } t \in \{7,8,9\}\}\$$

= $\{(1,7), (1,8), (1,9), (2,7), (2,8), (2,9)\}$

and

$$\{1\} \times \{7, 8, 9\} = \{(s, t) \mid s \in \{1\} \text{ and } t \in \{7, 8, 9\}\} \\ = \{(1, 7), (1, 8), (1, 9)\}$$

and

$$\varnothing \times \{7, 8, 9\} = \{(s, t) \mid s \in \emptyset \text{ and } t \in \{7, 8, 9\}\}$$
$$= \emptyset \qquad (\text{since there exists no } s \in \emptyset)$$

and

 $\{1,2\} \times \{1,2\} = \{(1,1), (1,2), (2,1), (2,2)\}.$

Claim: The set

 $\mathbb{R} \times \mathbb{R} = \{(x, y) \mid x \in \mathbb{R} \text{ and } y \in \mathbb{R}\} = \{\text{pairs of two real numbers}\}\$

is a model for the plane, called the **Cartesian plane**. In what sense? In the sense that a point in a given plane can be specified by a pair of two real numbers (viz., its Cartesian coordinates with respect to a fixed coordinate system), and thus we can think of the plane as the set of all pairs of real numbers.

The notion of a Cartesian product can, too, be generalized to *k* sets:

Definition 0.1.6. Let S_1, S_2, \ldots, S_k be *k* sets. Then, the **Cartesian product** $S_1 \times S_2 \times \cdots \times S_k$ is defined to be the set of all *k*-tuples (s_1, s_2, \ldots, s_k) with $s_1 \in S_1$ and $s_2 \in S_2$ and \cdots and $s_k \in S_k$.

A *k***-tuple** just means a list consisting of *k* objects, with a well-defined order (i.e., it has a first entry, a second entry, and so on, and a *k*-th entry). (Again, the objects don't have to be distinct.)

Example 0.1.7. We have

 $\begin{array}{l} \{1,2\} \times \{1,2\} \times \{1,2\} \\ = \left\{ (1,1,1) \,,\, (1,1,2) \,,\, (1,2,1) \,,\, (1,2,2) \,,\, (2,2,2) \,,\, (2,2,1) \,,\, (2,1,2) \,,\, (2,1,1) \right\}. \end{array}$

So $\mathbb{R} \times \mathbb{R} \times \mathbb{R}$ is the set of all 3-tuples (aka **triples**) of real numbers. These correspond to points in space, just as the pairs correspond to points in a plane.

Minor pedantic **warning**: The set $A \times (B \times C)$ is not the same as $A \times B \times C$ and also not the same as $(A \times B) \times C$. Indeed, the first set consists of nested pairs (a, (b, c)), while the second consists of triples (a, b, c), and the third consists of nested pairs ((a, b), c). All of these structures carry the exact same information, but they are organized differently.

Definition 0.1.8. Let *S* be a set, and *k* a nonnegative integer. Then,

$$S^k := \underbrace{S \times S \times \cdots \times S}_{k \text{ times}}.$$

This is called the *k*-th (Cartesian) power of *S*.

In particular, S^0 is the Cartesian product of no sets. By definition, this is a one-element set, consisting only of the empty list (). So it can be written

 $S^0 = \{()\}.$

Finally, there is one more way of transforming sets:

Definition 0.1.9. Let *S* be a set. Then, $\mathcal{P}(S)$ denotes the set of all subsets of *S*. This is called the **powerset** (or **power set**) of *S*.

Example 0.1.10. We have

 $\mathcal{P}\left(\{1,2,3\}\right) = \left\{\{1\}, \{2\}, \{3\}, \{1,2\}, \{1,3\}, \{2,3\}, \{1,2,3\}, \varnothing\right\}.$

0.2. Quantifiers

Let us return to propositions. Most of the propositions we have seen include words like "Let n be an integer" or "for each integer" or "for all positive integers". We have so far been treating these words as context. But actually, they are part of mathematical language – known as **quantifiers**. Let us explain what they mean.

Definition 0.2.1. Let *S* be a set. Let P(x) be a predicate depending on a variable *x* that is supposed to belong to the set *S*. (For instance, "*x* is even" is a predicate for $S = \mathbb{Z}$. For another example, "*x* has 3 elements" is a predicate for $S = \{\text{sets}\}$, at least if we pretend that $\{\text{sets}\}$ is really a well-defined set.)

Then, the statement "*P*(*x*) holds for all $x \in S$ " (aka "for every $x \in S$, we have P(x)", aka "for each $x \in S$, we have P(x)") is formally written

$$\forall x \in S : P(x) ",$$

and it is called the "**universal quantification** of P(x) over the set *S*".

Note that P(x) (taken alone) is a predicate – i.e., its meaning depends on x. However, " $\forall x \in S : P(x)$ " is a proposition; its meaning does not depend on the context for x. Example 0.2.2. What does it mean to say

$$" \forall x \in \mathbb{Z} : x (x-1) \ge 0 "?$$

It means that for each integer *x*, we have $x(x-1) \ge 0$. This proposition is true, by the way.

What does it mean to say

$$" \forall x \in \mathbb{Q} : x (x - 1) \ge 0 "?$$

It means that for each rational number *x*, we have $x(x-1) \ge 0$. This proposition is false (just take $x = \frac{1}{2}$).

Sometimes, we omit the " \in *S*" part in a universal quantification – i.e., we just write " $\forall x : P(x)$ " instead of " $\forall x \in S : P(x)$ ". As we saw in the example above, this is dangerous, unless *S* is clear from the context.

As we hinted above, *S* doesn't really need to be a set. It just needs to be some collection of things. For example, *S* can be the collection of all sets. This is not itself a set, but it is meaningfull to say "For all sets x", so we can pretend that we are saying " $\forall x \in \{\text{sets}\}$ ".

There are some variant notations. First of all, instead of the colon in " $\forall x \in S$: P(x)", some people put a comma or a period; i.e., they write " $\forall x \in S$, P(x)" or " $\forall x \in S . P(x)$ ".

You can write " $\forall x$ integer" instead of " $\forall x \in \mathbb{Z}$ ". For instance,

$$\forall x \text{ set} : x \in \mathcal{P}(x)$$

This is simply saying that each set *x* satisfies $x \in \mathcal{P}(x)$, i.e., *x* is a subset of *x*. Normally, people use uppercase letters for sets, so they would write

$$\forall X \text{ set } : X \in \mathcal{P}(X)$$

instead. It doesn't matter how we call the variable, as long as the name we use for it is not simultaneously being used for something else (e.g., we cannot say " $\forall 2 \in \mathbb{Z}$ ").

We can quantify over several variables at the same time. The meaning of that is analogous to the meaning of quantifying over one variable. For instance,

"
$$\forall x, y \in \mathbb{Q} : (x+y)^2 = x^2 + 2xy + y^2$$
"

is saying that the equation $(x + y)^2 = x^2 + 2xy + y^2$ holds for every two rational numbers *x* and *y*.

Instead of saying "for all", we often say "for every" or "for each". (Sometimes we can also say "for any", but this is somewhat slippery; the word "any" has different meanings in different context.)